

# REGISTRATION - EASY AS 1-2-3!

- 1 Select a registration package.
- 2 Select additional education and event options.  
(must select even if there is a \$0 amount)
- 3 Register yourself and your spouse/guest.
- 4 Provide payment.

For additional information and online registration, please visit [www.asfmra.org/agronomics](http://www.asfmra.org/agronomics).

## 1 SELECT A REGISTRATION PACKAGE

### REGISTRATION PACKAGES:

(Pre-registration Required – choose the registration package you would like)

	Before 10/9	After 10/9	Amount
<b>Full Meeting (Saturday - Friday)</b>			
<input type="checkbox"/> Member	\$795	\$995	\$ _____
<input type="checkbox"/> Non-member	\$995	\$1095	\$ _____
<input type="checkbox"/> Guest / Spouse	\$299	\$350	\$ _____
<b>Pre-Conference (Saturday - Tuesday)</b>			
<input type="checkbox"/> Member	\$79	\$99	\$ _____
<input type="checkbox"/> Non-member	\$99	\$119	\$ _____
<input type="checkbox"/> Guest / Spouse	\$55	\$75	\$ _____
<b>Tuesday, November 14</b>			
<input type="checkbox"/> Member	\$79	\$99	\$ _____
<input type="checkbox"/> Non-member	\$99	\$119	\$ _____
<input type="checkbox"/> Guest / Spouse	\$55	\$75	\$ _____
<b>Wednesday, November 15</b>			
<input type="checkbox"/> Member	\$299	\$499	\$ _____
<input type="checkbox"/> Non-member	\$399	\$599	\$ _____
<input type="checkbox"/> Guest / Spouse	\$55	\$75	\$ _____
<b>Thursday, November 16</b>			
<input type="checkbox"/> Member	\$495	\$695	\$ _____
<input type="checkbox"/> Non-member	\$595	\$795	\$ _____
<input type="checkbox"/> Guest / Spouse	\$250	\$300	\$ _____
<b>Friday, November 17</b>			
<input type="checkbox"/> Member	\$299	\$499	\$ _____
<input type="checkbox"/> Non-member	\$399	\$599	\$ _____
<input type="checkbox"/> Guest / Spouse	\$25	\$40	\$ _____

## 2 EDUCATION OFFERINGS

### EDUCATION OFFERING OPTIONS:

(Pre-registration Required – select classes to attend by checking each appropriate box)

Education Class Registration Fee*	Member/Non-member	Amount
<b>Saturday, November 11 - Monday, November 13</b>		
<input type="checkbox"/> A500 Adv Appraisal Exam Preparation Course	\$569 / \$789	\$ _____
<b>Saturday, November 11 - Tuesday, November 14</b>		
<input type="checkbox"/> Integrated Approaches to Value (A304)	\$649 / \$889	\$ _____
Education Offering Total:		\$ _____

### EVENT OPTIONS:

(Pre-registration Required – must still select event even if at a \$0 amount)

*Register yourself & guest*	Member/Non-member	Amount / Quantity
<b>Monday, November 13</b>		
<input type="checkbox"/> Instructor Workshop	\$0	\$ _____
<input type="checkbox"/> Demo Graders Workshop	\$0	\$ _____
<b>Tuesday, November 14</b>		
<input type="checkbox"/> 7-Hour USPAP	\$279 / \$459	\$ _____
<input type="checkbox"/> Chattel Seminar	\$269 / \$449	\$ _____
<input type="checkbox"/> Rapid Fire - Technology	\$0	\$ _____
<input type="checkbox"/> Committee Chair, DVP, Chapter Leaders Luncheon	\$0	\$ _____
<input type="checkbox"/> Board of Directors/Membership Meeting	\$0	\$ _____
<input type="checkbox"/> Welcome Reception	\$0	\$ _____
<b>Wednesday, November 15</b>		
<input type="checkbox"/> DuPont Pioneer Ag Tour	\$0	\$ _____
<input type="checkbox"/> Rapid Fire Case Studies	\$0	\$ _____
<input type="checkbox"/> Private House Walking Tour	\$99	\$ _____
<input type="checkbox"/> Accreditation Ceremony & Awards Presentation	\$0	\$ _____
<input type="checkbox"/> Trade Show Reception	\$0	\$ _____
<input type="checkbox"/> YPN Event	\$25	\$ _____
<b>Thursday, November 16</b>		
<input type="checkbox"/> Leadership Institute Alumni Breakfast	\$0	\$ _____
<input type="checkbox"/> Spouse/Guest Breakfast	\$0	\$ _____
<input type="checkbox"/> General Session	\$0	\$ _____
<input type="checkbox"/> Trolley Tour & Lunch	\$125	\$ _____
<input type="checkbox"/> Auction & Dinner Buffet	\$0	\$ _____
<b>Friday, November 17</b>		
<input type="checkbox"/> General Session	\$0	\$ _____
<input type="checkbox"/> Low Country Scenic Tour	\$95	\$ _____
<b>Grand Total:</b>		\$ _____

### 3 ATTENDEE INFORMATION

Registrant Name: \_\_\_\_\_  
 Name for Badge: \_\_\_\_\_  
 Company: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, ZIP: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

I am a 1st time attendee

### SPOUSE/GUEST INFORMATION

Spouse/Guest Name: \_\_\_\_\_  
 Name for Badge: \_\_\_\_\_  
 City, State, ZIP: \_\_\_\_\_  
 Email\*: \_\_\_\_\_  
 Additional Guest(s): \_\_\_\_\_

*\*Spouse/guest email will be used for correspondence specific to spouse/guest programming.*

1st Time Spouse/Guest Attendee

### 4 PAYMENT INFORMATION

*for mail, fax, or emailed registration forms*

Check enclosed made payable to ASFMRA

Payment by credit card:  Visa  Master Card

Discover Name on Card: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

Card #: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ 3-digit Security Code: \_\_\_\_\_

Total Amount to Charge (from Grand Total): \$ \_\_\_\_\_

Signature: \_\_\_\_\_

#### FOR OFFICE USE ONLY:

Amount Received: \_\_\_\_\_

Check #: \_\_\_\_\_

Date Received: \_\_\_\_\_

#### CANCELLATION POLICY

Written registration cancellations for Annual Conference 2017 will be accepted through October 30, 2017. Registrations canceled by October 31st will be refunded in full, less a \$150 processing fee. No refunds will be made after October 30th. Cancellations must be submitted in writing to ASFMRA. No refunds will be made for meal functions or tour tickets unless the event is canceled by ASFMRA.

#### ATTENDEES WITH DISABILITIES

In compliance with the Americans with Disabilities Act, the ASFMRA will make every effort to provide reasonable accommodations requested for individuals with disabilities. Requests for accommodations can be responded to more effectively if received at least two weeks in advance of the event. Direct accommodation requests to the ASFMRA at (303) 692-1224 or email [msadler@asfmra.org](mailto:msadler@asfmra.org).

